

**Seneca Valley Band Boosters**  
**Monthly Booster Meeting – Feb. 12, 2019**

**Minutes:**

- 1) Welcome/Call to order *Shortly after 7pm, 18 people in attendance*
- 2) Intro/ Officer Reports
  - a. President, Lisa Bork *Elections for next year's Executive Board will be held in May; Theresa Kane will collect nominations; Thank you cards were received (and passed around to read!) from Jeremy Love and Emma O'Connor, who appreciate the SVBB contributions to the Macy's Parade and Summer CG camp, respectively.*
  - b. Vice President, Todd McHenry *Not present*
  - c. Treasurer, Page Wessel *clarified questions about the Pom and CG accounts for Varden*
  - d. Recording Secretary, Erin Scott *last month's minutes are available if anyone needs them...*
  - e. Corresponding Secretary, Theresa Kane *thank you notes are up to date...*
- 3) Directors' Reports: *Mr. Armstrong touched on several subjects:*
  - \* **Auditions** for concert groups will begin at the end of this month, with Jazz groups to follow beginning next month. \*The Directors will be distributing information on the audition process, general guidelines or policies, so hopefully everyone will understand the curricular nature of the process.*
  - \*Having always wanted to do some sort of "**Band Gives Back**" community event, but also having wanted such to stem from the students, an opportunity has arisen. Many Wind Ensemble members will be missing the Sadies dance due to the performance at YSU on Feb. 22<sup>nd</sup>. Sadies is raising money for the Butler Co. VOICE. Some of the seniors approached Mr. Armstrong with a desire to do some sort of fundraising in support. Details have not been ironed out yet...*
  - \***The HUNBERTONES** will be at SV on March 26, 2019. Mr. Armstrong talked a bit about the group (there is a link on his teacher page or the band website??) The SVBand Foundation is sponsoring this event, and Mr. A asked, and received, approval to use the remaining moneys in the Directors' fund to provide meals for the members while they are here. The day will include educational events for almost every bander in the district...fifth grade through 12<sup>th</sup>! They need help to get the word out for the concert event in the evening. Tickets will be \$12/adults and \$8/students, available in advance through the QR code on the posters, and at the door.*
  - \*Lastly, the SV Board approved and released the schedule for next year, so we have dates for **Band Camp 2019**: Percussion Camp 8/5-8/7, Full Band Camp beginning 8/8 and running through 8/22. Pie Fest will be on Thursday August 22, 2019. That day is an Inservice day for teachers, so rehearsal will begin at 3pm, students will need to bring a packed dinner and the performance will be at the usual time.*

*There is a week zero football game at Erie MacDowell on Aug 23, but it has not been decided whether the band will attend.*

4) **Committee Reports:**

- a. Pie Fest—THANK YOU Melissa White, for stepping up to take over! *No plans yet, simply looking for committee members, especially if they have done it before!*
- b. Fundraising—John Kress, *not present*
- c. Band Trip—Pam Villegas, *plans progressing, still not certain about the timing of the White House tour, the MANDATORY PARENT/BANDER TRIP MEETING is on Tuesday April 9<sup>th</sup> in the Intermediate Auditorium. Chaperone meeting at 6 or 6:30, full meeting at 8pm?*
- d. Dining for Dollars—George Villegas (Shadow)
- e. Uniforms—Julie Smith (Shadow for next year BEFORE this summer!!) *Julie and Lori are in the process of revising the collection and distribution of uniforms. There are a few kinks to iron out...more details to follow.*
- f. Band Banquet—Theresa Kane *next meeting is 3/5 or 3/6, email Theresa with questions, feel free to join the meeting!*
- g. Andrea's Pastries—Lisa Chalmers *It was decided that there is interest in doing an individual fundraiser sale before Easter. If Andrea can accommodate delivery at our Mandatory Trip Meeting, we will proceed with a sale beginning at the March 12<sup>th</sup> SVBB meeting. We hope to offer samples and coffee/tea at that meeting and kick off the sale then. We will also include information about the sale with the information Pam sends home about the Trip.*
- h. Concessions—Erin Scott, *Leftovers are mostly gone, many sold to the folks preparing for the musical. Remaining leftovers that cannot be used next year to be donated to Gleaners Food Bank or the group that works out of Z-town.*
- i. 50/50—sign up for spring concerts! *All 3 concerts, including the MS!!*
- j. Photography—Elizabeth Blakely, *Elizabeth and Todd have begun work on this year's Band Yearbook, much earlier than last year! She will need a shadow next year, as she'll have a senior.*

5) New/Old Business

6) **Upcoming Dates to Remember**

- a. YSU concert (WE); Feb. 22, 2019
- b. Region Band: Mar. 7-9, 2019 **ADDITION: HUNBERTONES 3/26/19**
- c. All State/All East (selected students, WE); Apr. 3-6, Apr. 5, 2019
- d. **Mandatory Meeting for Band Trip; April 8, 2019, IHS Auditorium Correction: Tuesday April 9, 2019.**
- e. **Band Trip; April (11) 12-15, 2019**
- f. MS District Band; April 26, 2019

- g. MS Spring Concert Tue. May 7, 2019, IHS
- h. HS Spring Concert Thur. May 9, 2019, IHS
- i. Spring Jazz Concert Wed. May 15, 2019, SHS

7) Closing; Next SVBB General Meeting Date: Mar. 12, 2019, SHS Band Room

*Join us for (hopefully!) samples from Andrea's Pastries and coffee!*